

# *State of Connecticut*



## *House of Representatives*

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### GO LIST

Wednesday, April 22, 2009

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<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
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#### JUDICIAL NOMINATIONS

0432

GO

**Senate Joint Resolution No. 73.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE BETHANY ALVORD OF WEST HARTFORD TO BE A JUDGE OF THE APPELLATE COURT AND A JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

**EXECUTIVE & LEGISLATIVE NOMINATIONS**

0425 GO

**Senate Joint Resolution No. 64.** RESOLUTION CONFIRMING THE NOMINATION OF DOROTHEA E. BRENNAN OF FAIRFIELD TO BE A MEMBER OF THE BOARD OF GOVERNORS FOR HIGHER EDUCATION.

Committee Reports: EXN

0426 GO

**Senate Joint Resolution No. 65.** RESOLUTION CONFIRMING THE NOMINATION OF CONNOR MURPHY OF RIDGEFIELD TO BE A MEMBER OF THE METRO NORTH NEW HAVEN COMMUTER COUNCIL.

Committee Reports: EXN

0427 GO

**Senate Joint Resolution No. 66.** RESOLUTION CONFIRMING THE NOMINATION OF ANDREW M. NORTON OF COLCHESTER TO BE A MEMBER OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES.

Committee Reports: EXN

0428 GO

**Senate Joint Resolution No. 67.** RESOLUTION CONFIRMING THE NOMINATION OF FRANK W. RIDLEY OF MERIDEN TO BE A MEMBER OF THE BOARD OF GOVERNORS FOR HIGHER EDUCATION.

Committee Reports: EXN

0429 GO

**Senate Joint Resolution No. 68.** RESOLUTION CONFIRMING THE NOMINATION OF EDWARD F. OSSWALT OF ROCKY HILL TO BE A MEMBER OF THE GAMING POLICY BOARD.

Committee Reports: EXN

0430 GO

**Senate Joint Resolution No. 70.** RESOLUTION CONFIRMING THE NOMINATION OF THEODORE MARTLAND OF WATERBURY TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT RESOURCES RECOVERY AUTHORITY.

Committee Reports: EXN

## EXECUTIVE &amp; LEGISLATIVE NOMINATIONS

0431 GO

**Senate Joint Resolution No. 72.** RESOLUTION CONFIRMING THE NOMINATION OF GAYLE A. RUSSELL OF VERNON TO BE A MEMBER OF THE GAMING POLICY BOARD.

Committee Reports: EXN

0459 GO

**House Joint Resolution No. 120.** RESOLUTION CONFIRMING THE NOMINATION OF MICHAEL J. WERLE, PH.D., OF WEST HARTFORD TO BE A MEMBER OF THE BOARD OF GOVERNORS OF HIGHER EDUCATION.

Committee Reports: EXN

0460 GO

**House Resolution No. 20.** RESOLUTION CONFIRMING THE NOMINATION OF OWEN P. EAGAN, ESQUIRE, OF WEST HARTFORD TO BE A MEMBER OF THE FREEDOM OF INFORMATION COMMISSION.

Committee Reports: EXN

Favorable Report of the House Committee on Executive and Legislative Nominations.

0461 GO

**House Resolution No. 21.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE THOMAS D. RITTER, ESQUIRE, OF HARTFORD TO BE A MEMBER OF THE BOARD OF TRUSTEES OF THE UNIVERSITY OF CONNECTICUT.

Committee Reports: EXN

Favorable Report of the House Committee on Executive and Legislative Nominations.

0462 GO

**House Resolution No. 22.** RESOLUTION CONFIRMING THE NOMINATION OF LOUISE M. BAILEY OF WEST HARTFORD TO BE A MEMBER OF THE BOARD OF TRUSTEES OF THE UNIVERSITY OF CONNECTICUT.

Committee Reports: EXN

Favorable Report of the House Committee on Executive and Legislative Nominations.

## EXECUTIVE &amp; LEGISLATIVE NOMINATIONS

0463

GO

**House Resolution No. 23.** RESOLUTION CONFIRMING THE NOMINATION OF RONALD J. PUGLIESE OF SOUTHBURY TO BE A MEMBER OF THE BOARD OF TRUSTEES OF THE CONNECTICUT STATE UNIVERSITY SYSTEM.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

## FAVORABLE REPORTS

0112

70

GO  
DA

**Substitute for House Bill No. 6302.** AN ACT CONCERNING REVISIONS TO THE UTILITY STATUTES.

Committee Reports: **ET**

0138

108

GO  
DA

**House Bill No. 6448.** AN ACT CONCERNING DISCLOSURE OF INSURANCE REQUIREMENTS IN EQUIPMENT LEASES.

Committee Reports: **INS**

0162

162

GO

**House Bill No. 6508.** AN ACT AMENDING REGULATIONS FOR PORTABLE ELECTRIC SPAS AND CERTAIN OTHER PRODUCTS.

Committee Reports: **ET**

0170

202

GO  
JA

**Substitute for House Bill No. 5521.** AN ACT ELIMINATING CREDIT REPORTS AS A BASIS FOR EMPLOYMENT DECISIONS.

Committee Reports: **LAB**

0185

199

GO  
DA

**Substitute for House Bill No. 6531.** AN ACT CLARIFYING POSTCLAIMS UNDERWRITING.

Committee Reports: **INS**

0205

267

GO  
DA

**Substitute for House Bill No. 5436.** AN ACT CONCERNING GUIDE OR ASSISTANCE DOGS AND AUTOMOBILE INSURANCE COVERAGE.

Committee Reports: **INS**

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<b>FAVORABLE REPORTS</b>			
<b>0210</b>	<b>Substitute for House Bill No. 6186.</b> AN ACT PROTECTING THE INTEGRITY OF CONN-OSHA INVESTIGATIONS. Committee Reports: <b>LAB</b>	<b>272</b>	<b>GO</b>
<b>0214</b>	<b>Substitute for House Bill No. 6303.</b> AN ACT CONCERNING COMPENSATION OF UTILITY OFFICERS, DIRECTORS AND EMPLOYEES. Committee Reports: <b>ET</b>	<b>275</b>	<b>GO</b>
<b>0222</b>	<b>House Bill No. 6445.</b> AN ACT CONCERNING HOMEOWNERS INSURANCE POLICY PREMIUMS. Committee Reports: <b>INS</b>	<b>279</b>	<b>GO DA</b>
<b>0266</b>	<b>House Bill No. 6076.</b> AN ACT CONCERNING THE PURCHASE OF LAND OPTIONS BY THE ROUTE 11 GREENWAY AUTHORITY COMMISSION. Committee Reports: <b>TRA</b>	<b>372</b>	<b>GO</b>
<b>0271</b>	<b>Substitute for House Bill No. 6336.</b> AN ACT CONCERNING NURSES PURSUING ADVANCED DEGREES. Committee Reports: <b>HED</b>	<b>376</b>	<b>GO</b>
<b>0278</b>	<b>Substitute for House Bill No. 6652.</b> AN ACT CONCERNING THE USE OF VIDEO EQUIPMENT IN MOTOR VEHICLES. Committee Reports: <b>TRA</b>	<b>381</b>	<b>GO</b>
<b>0294</b>	<b>Substitute for House Bill No. 6127.</b> AN ACT CONCERNING UTILITY DEPOSITS FOR BUSINESS CUSTOMERS. Committee Reports: <b>ET</b>	<b>445</b>	<b>GO</b>
<b>0312</b>	<b>Substitute for House Bill No. 6591.</b> AN ACT CONCERNING CONNECTICUT STATE SINGLE AUDIT REVISIONS. Committee Reports: <b>PD</b>	<b>435</b>	<b>GO DA</b>
<b>0325</b>	<b>House Bill No. 5812.</b> AN ACT DESIGNATING THE TOWN OF WINDHAM WATER POLLUTION CONTROL FACILITY AS A REGIONAL ACCEPTANCE FACILITY FOR FATS, OILS AND GREASE. Committee Reports: <b>ENV</b>	<b>503</b>	<b>GO</b>

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>FAVORABLE REPORTS</b>			
<b>0328</b>	<b>House Bill No. 6087.</b> AN ACT AUTHORIZING THE UNIVERSITY OF CONNECTICUT TO RECEIVE AND TREAT SEWAGE FROM THE TOWN OF MANSFIELD. Committee Reports: <b>ENV</b>	<b>505</b>	<b>GO</b>
<b>0340</b>	<b>Substitute for House Bill No. 6426.</b> AN ACT IMPROVING BROADBAND ACCESS. Committee Reports: <b>ET</b>	<b>511</b>	<b>REF GAE</b>
<b>0349</b>	<b>Substitute for House Bill No. 6631.</b> AN ACT CONCERNING ELECTRIC UTILITIES AND UTILITY TERMINATIONS. Committee Reports: <b>ET</b>	<b>494</b>	<b>GO DA</b>
<b>0352</b>	<b>House Bill No. 6639.</b> AN ACT CONCERNING COMMUNITY ACTION AGENCIES. Committee Reports: <b>HS</b>	<b>523</b>	<b>GO</b>
<b>0365</b>	<b>Substitute for House Bill No. 5893.</b> AN ACT ESTABLISHING AN EMERGENCY RESPONSE SYSTEM OF VOLUNTEER HEALTH CARE PRACTITIONERS. Committee Reports: <b>PS, PH</b>	<b>563</b>	<b>GO DA</b>
<b>0370</b>	<b>House Bill No. 6358.</b> AN ACT CONCERNING ADDITIONAL OFF-TRACK BETTING BRANCH FACILITIES. Committee Reports: <b>PS, PD</b>	<b>567</b>	<b>GO</b>
<b>0398</b>	<b>Substitute for House Bill No. 6565.</b> AN ACT CONCERNING A POLICY REGARDING DISSECTION IN CLASSROOMS. Committee Reports: <b>ED</b>	<b>588</b>	<b>GO</b>
<b>0409</b>	<b>Substitute for House Bill No. 5883.</b> AN ACT CONCERNING THE UNLICENSED PRACTICE OF MASSAGE THERAPY. Committee Reports: <b>PH, JUD</b>	<b>628</b>	<b>GO</b>
<b>0410</b>	<b>Substitute for House Bill No. 5903.</b> AN ACT CONCERNING ABSENTEE VOTING FOR MEMBERS OF THE ARMED FORCES STATIONED OVERSEAS. Committee Reports: <b>VA, GAE</b>	<b>629</b>	<b>GO</b>

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>FAVORABLE REPORTS</b>			
<b>0413</b>	<b>House Bill No. 6338.</b> AN ACT CONCERNING THE 2008 REVISOR'S TECHNICAL CORRECTIONS TO THE GENERAL STATUTES. Committee Reports: <b>JUD</b>	<b>618</b>	<b>GO</b>
<b>0414</b>	<b>House Bill No. 6379.</b> AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS CONCERNING MAXIMIZATION OF PHARMACY REBATES. Committee Reports: <b>HS, APP</b>	<b>622</b>	<b>GO DA</b>
<b>0416</b>	<b>House Bill No. 6576.</b> AN ACT CONCERNING LARCENY. Committee Reports: <b>JUD</b>	<b>635</b>	<b>GO</b>
<b>0438</b>	<b>Senate Bill No. 861.</b> AN ACT CONCERNING RETIREMENT FROM MILITARY SERVICE. Committee Reports: <b>VA, PS</b>	<b>123</b>	<b>GO</b>
<b>0441</b>	<b>Substitute for Senate Bill No. 959.</b> AN ACT CONCERNING EXTERNAL APPEALS OF ADVERSE DETERMINATIONS BY A MANAGED CARE ORGANIZATION, HEALTH INSURER OR UTILIZATION REVIEW COMPANY. (As amended by Senate Amendment Schedule "A" (LCO 5387)) Committee Reports: <b>INS</b>	<b>291</b>	<b>GO</b>
<b>0442</b>	<b>Substitute for Senate Bill No. 960.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE INSURANCE STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 5386)) Committee Reports: <b>INS</b>	<b>288</b>	<b>GO</b>
<b>0443</b>	<b>Senate Bill No. 1012.</b> AN ACT CONCERNING THE REPORTING OF FEDERAL FUNDS IN LOCAL SCHOOL BUDGETS. Committee Reports: <b>ED</b>	<b>426</b>	<b>GO</b>
<b>0444</b>	<b>Substitute for Senate Bill No. 1021.</b> AN ACT CONCERNING NOTIFICATION OF CONTAMINANTS IN DRINKING WATER. Committee Reports: <b>ENV, PH</b>	<b>542</b>	<b>GO JA</b>

### FAVORABLE REPORTS

0449	<b>Substitute for House Bill No. 6624.</b> AN ACT CONCERNING THE BOARD OF PARDONS AND PAROLES. Committee Reports: <b>JUD</b>	671	GO
0451	<b>Substitute for House Bill No. 6643.</b> AN ACT CONCERNING THE RESIGNATION OR ABSENCE OF AN AGENT FOR SERVICE OF PROCESS FOR CERTAIN BUSINESS ENTITIES. Committee Reports: <b>JUD</b>	666	GO
0453	<b>Substitute for House Bill No. 6685.</b> AN ACT CONCERNING THE REPORTING OF INMATE POPULATION DENSITY AND CORRECTIONAL FACILITY SPECIFIC DATA. Committee Reports: <b>JUD</b>	673	GO
0458	<b>House Bill No. 6707.</b> AN ACT MAKING MINOR, TECHNICAL AND CONFORMING CHANGES TO CERTAIN STATUTES CONCERNING CRIMINAL AND CIVIL LAW AND PROCEDURE. Committee Reports: <b>JUD</b>	663	GO

### MATTERS RETURNED FROM COMMITTEE

0071	<b>House Bill No. 5023.</b> AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR WOUND CARE FOR INDIVIDUALS WITH EPIDERMOLYSIS BULLOSA. Committee Reports: <b>INS, APP</b>	9	GO
0083	<b>Substitute for House Bill No. 6287.</b> AN ACT AUTHORIZING CASH PRIZES FOR BLOWER BALL GAMES. Committee Reports: <b>PS, PD</b>	32	GO DA
0084	<b>Substitute for House Bill No. 6324.</b> AN ACT CONCERNING THE INSPECTION OF ELEVATORS, THE AUTHORITY OF THE STATE AND LOCAL FIRE MARSHALS, THE REGULATION OF EXPLOSIVES AND OTHER TECHNICAL CHANGES. Committee Reports: <b>PS, PD</b>	33	GO DA



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<b>MATTERS RETURNED FROM COMMITTEE</b>			
0086	<b>Substitute for House Bill No. 5433.</b> AN ACT CLARIFYING HEALTH INSURANCE COVERAGE FOR STEPCCHILDREN. Committee Reports: <b>INS, APP</b>	38	GO DA
0149	<b>House Bill No. 5277.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE INVASIVE PLANT COUNCIL. Committee Reports: <b>ENV, PD</b>	149	GO DA
0151	<b>House Bill No. 5535.</b> AN ACT CONCERNING ELIGIBILITY OF NONRESIDENTS TO VOTE AT TOWN MEETINGS OR REFERENDA. Committee Reports: <b>PD, GAE</b>	151	GO
0155	<b>House Bill No. 5674.</b> AN ACT CONCERNING DISCLOSURE OF ELIGIBILITY REQUIREMENTS FOR SENIOR CITIZEN DISCOUNT PROGRAMS. Committee Reports: <b>AGE, GL, JUD</b>	156	GO DA
0160	<b>Substitute for House Bill No. 6398.</b> AN ACT CONCERNING THE APPOINTMENT OF COMMISSIONERS OF THE NORTHEASTERN FOREST FIRE PROTECTION AND ATLANTIC STATES MARINE FISHERIES COMMISSIONS. Committee Reports: <b>ENV, GAE</b>	160	GO JA
0163	<b>House Bill No. 6513.</b> AN ACT CONCERNING SPOOFING. Committee Reports: <b>ET, JUD</b>	163	GO DA
0169	<b>Substitute for House Bill No. 5421.</b> AN ACT CONCERNING PROCEEDINGS AND OPERATIONS OF THE DEPARTMENT OF CHILDREN AND FAMILIES. Committee Reports: <b>HS, JUD</b>	198	GO
0187	<b>House Bill No. 6422.</b> AN ACT CONCERNING FOREIGN-OWNED COMPANIES DOMICILED IN CONNECTICUT. Committee Reports: <b>CE, APP</b>	220	GO

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<b>MATTERS RETURNED FROM COMMITTEE</b>			
<b>0195</b>	<b>Substitute for House Bill No. 6483.</b> AN ACT CONCERNING CREDIT CARD OFFERS ON COLLEGE CAMPUSES. Committee Reports: <b>BA, HED</b>	<b>227</b>	<b>GO</b>
<b>0204</b>	<b>Substitute for House Bill No. 5286.</b> AN ACT ESTABLISHING THE GREENWAY COMMONS IMPROVEMENT DISTRICT IN THE TOWN OF SOUTHLINGTON. Committee Reports: <b>PD, FIN</b>	<b>262</b>	<b>GO</b>
<b>0211</b>	<b>Substitute for House Bill No. 6232.</b> AN ACT CONCERNING THE CONNECTICUT BUSINESS OPPORTUNITY INVESTMENT ACT. Committee Reports: <b>BA, JUD</b>	<b>257</b>	<b>GO</b>
<b>0250</b>	<b>Substitute for House Bill No. 6527.</b> AN ACT CONCERNING MINOR CHANGES TO THE INSURANCE AND RELATED STATUTES. Committee Reports: <b>INS, TRA</b>	<b>312</b>	<b>GO DA JA</b>
<b>0253</b>	<b>House Bill No. 6589.</b> AN ACT CONCERNING LAND USE APPEALS. Committee Reports: <b>PD, JUD</b>	<b>338</b>	<b>GO</b>
<b>0264</b>	<b>House Bill No. 5894.</b> AN ACT ESTABLISHING A "MOVE OVER" LAW IN CONNECTICUT. Committee Reports: <b>TRA, JUD</b>	<b>370</b>	<b>GO</b>
<b>0274</b>	<b>House Bill No. 6599.</b> AN ACT CONCERNING PATIENT SAFETY. Committee Reports: <b>PH, JUD</b>	<b>378</b>	<b>GO DA</b>
<b>0281</b>	<b>Substitute for House Bill No. 5262.</b> AN ACT CONCERNING THE IMPOUNDMENT OF VEHICLES USED FOR ILLEGAL STREET RACING. Committee Reports: <b>TRA, JUD</b>	<b>400</b>	<b>GO DA</b>
<b>0334</b>	<b>Substitute for House Bill No. 6510.</b> AN ACT ESTABLISHING A PUBLIC POWER AUTHORITY. Committee Reports: <b>ET, GAE</b>	<b>483</b>	<b>REF FIN</b>

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<b>MATTERS RETURNED FROM COMMITTEE</b>			
<b>0345</b>	<b>Substitute for House Bill No. 6536. AN ACT CONCERNING LOW INCOME ENERGY PROGRAMS.</b> Committee Reports: <b>PRI, ET, HS</b>	<b>515</b>	<b>GO DA</b>
<b>0364</b>	<b>House Bill No. 5608. AN ACT CONCERNING THE ISSUANCE OF LIQUOR PERMITS TO CASINOS THAT PERMIT SMOKING IN SUCH PREMISES.</b> Committee Reports: <b>PH, GAE</b>	<b>562</b>	<b>REF GL</b>
<b>RESOLUTIONS FAVORABLE REPORT</b>			
<b>0423</b>	<b>Substitute for House Joint Resolution No. 113. RESOLUTION AMENDING THE STATE CONSTITUTION TO ALLOW EARLY VOTING.</b> Committee Reports: <b>GAE</b>	<b>633</b>	<b>GO</b>